



# Hudson Valley Hunter Jumper Association

## 2024 Membership Application

[www.hvhja.org](http://www.hvhja.org)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_

CIRCLE ONE:                  JUNIOR                  AMATEUR                  PROFESSIONAL

TRAINER/BARN: \_\_\_\_\_

**\*\*Points will count starting with the date of registration. Points will NOT be retroactive.**

**\*\*Qualifying period: April 1 - October 13, 2024.**

**\*\*If form is not filled out completely, it will NOT count.**

**2024 Annual Membership: \$50**  
**\$55 if application is received DAY of SHOW**

Please make checks payable to: **HVHJA**

Mail to:

Ashley Capalbo

572 River Rd

Rhinebeck, NY 12572

Or join online at [hvhja.org](http://hvhja.org)



SCAN ME

*Office Use Only*

DATE RECEIVED: \_\_\_\_\_

APPLY: \_\_\_\_\_

CASH

CHECK: \_\_\_\_\_